addresses essectating the by efficers of the Forty-sixth Division on State delivered by Wilto Real Proaldent; Mr. Gibbs, countery of the Minth Ward Citioens'

grant followed by and explicit. If the property operations in attend the meetings are day do it will be necessary for the light. se to build a "Liberty

The mosting was closed by singing the heitfull akthem, and the benefitthe hattest skinsm, and the benediction was offered by Rysepend Brooks.

Shaplery of the Back Cross held a meeting as Ryse Hierdorf's home hat herbide where. It began at eight which sharp Various interpolitons with make and ways were deviced by with the meeting could enlarge their transition and benedit the association.

After the meeting adjourned, members of the Legion arrived, and the social heir feeling with full away.

of the Legion arrived, and the social hope began with full sway.

These present werer Mrs. Horsford.
Mrs. Taylor, Mrs. Hawitt, Mrs. Carter,
Mrs. Taylor, Mrs. Deans, Mrs. Tyson,
Mrs. Muchemiet, Mrs. Levine, Mrs.
Deans, Mrs. J., Brooks, Mrs. Francis,
144/Missis Dabaline Levin, Maybelle
Historic Midred Howitt, None Carter,
461th: Schimer, Coralle Skinner, In1461-147 Midred Howitt, None Carter,
461th: Skinner, Coralle Skinner, In1461-147 Midred Howitt, None Carter,
461th: Skinner, Cartelle Skinner, In1461-147 Midred Midred Labor Coralel,
Middell, Chan Jimbre, John Coralel,
Mrs. Heyelt, Chan, Mills, J. Trotman,
Red. Brophe, J. Lichile, C. Indalle, A. Brothe, J. Istalia, C. Isdalia, A. Action Chronos, Seed, C. Solomon, Stone Broken, Philip Hoberts, James 2017, B. Belferts, Jr., and Mrz.

Riversons described themshives im-mediate, and expressed their apprecia-lies to the histons for opening her beam in them. They departed in the way small bloom or the morning.

MAYRELLE HEWITT.

#### MENT HOM FRED. A. TOUTE AND HON ARDEN eryan etonu pittsburgh

The first meetings of these series

over-bold in Marty Hall the Pitter

bengl division of the U. N. I. A. A.

bengl division of the U. N. I. A. A.

bengl division of the U. N. I. A. A.

bengl division of the U. N. I. A. A.

It is the Promised Coast.

ver actinolizatic gathering in spite of

in intermedia Decision and the Just of

the Marty actinolizatic gathering in spite of

in intermedia Decision and the Just of

the Marty actinolization gather first or

the Marty actinolization gather first first or

the Marty actinolization gather first first or

the Marty actinolization gather first first or

and yet we love the coast.

The coally thing we boast

at Washington's the junitor—

And yet we love the coast.

The coally thing we boast

at Washington's the junitor—

And yet we love the coast.

If we must strive for right,

Let's join our brethren where we'll

coal the Actinology actinology for the fight.

On, on to Abyssinia!

On, on to Abyssinia!

On, on to Abyssinia!

M.L.A. and A.C.L.

(1) On the might of October 24, 1924. at 8 P. M., meeting was opened with hymn and prayer. It was conducted

(3) The work of selecting individuals for trustee board began, and after the choice was made the following were sworn in as officere and members for the B. O. T.:

Mr. George Thomas, as secretary for said B. O. T.; Mr. Seymour Marshall, as chairman; Mesers. Richard Armstrong, James Donaldson and Richper, as members of said Board of Trustees

Guayaquil, Ecuador.

Deer and Fraternal Str.—To yet of Spritter? If "the deal know not any-parent body, on behalf of the forty-shith division born, grovings, with the communicate with the living, as Sheere wishes of progress to the U. Spiritualists them they do who receive (?) messages said to co prophet that, "the dead know upt anything and we are from Missouri, and quite ready and willing to be shown that the dead do know any-thing, after they are laid away in the (3) The president, S. C. Taylor ad-six feet of earth which makes us all dressed and instructed the audience, ardently teaching them for the good of the association, and showing them the and a contrary. There has not yet been the good of contrary. There has not yet been the association, and showing them the stand the action and purpose of the night's stand the acid test, that the dead do substanting, and explicit. If the board of trustee and the importance living. If they do, then God's prophet thereof the benefit and security of the second him, which was accomplished with the usual sest.

It is a liar, and we do not believe be in the chaplain, Charles Edwards, to second him, which was accomplished with the usual sest. Which they possessed and exercised in the living state coase to function when the breath leaves their bodies, that fore are irresponsive to the call of those living entities in another sphere, and and the power to give expres their thoughts and a description of their new place of habitation. This is an idle dream. The dead are dead and

## POETRY FOR THE PEOPLE

#### ON. ON TO ABYSSINIA.

On, on te Abyssinia! Why should we tarry here. Where we are tossed about like chaff And chased like routed deer?

It to our fatherland, Where none are slaves and where Has bound the black man's hand.

On, on to Abyssinia Let us presses its wealth. Increaching nations haunt it now

That seize God's land by stealth. On, on to Abvestnia! Where Gollars bear a face That's black and honest—where

Let's join our brethren where we'll be God's soldiers in the fight.

On, on to Abyssinia! Stretch out the shackled hand! And God will bless the day we sail Toward its Promised Land! By Ethel Trew Dunlap, 1311 Wentworth Ave. Chicago, in.

#### Pharisees, Can't You See?

es. cen't you se That your scepter is ready to fall? That leve to all in all?

You are striving with devils within?

You've rejected the Prince of Peace! es, can't you see Hate's dispensation must cease?

Ethiopia's rising bright? harisees, can't you see You must follow their star for the

Ere you drown in the Red Sea waves

ORB'T YOU RED That love is the power that maves? ETHEL TREW DUNLAP. 3233 Wentworth avenue, Chicago, Ili

### Marcus Garvey.

Mighty are your plans and deeds. After three and one-half year. Raging a warfare for the Negroe

Can the race not see or hear? Unity will give strength and Success in redeeming the mothe

Go on, Garvey, fight for right; Attack the foes of our liberty. Right must conquer and not might. Vouched for by God Almighty, Eternal shall be thy name Your posterity shall know your fame. F. M. CLAUDIUS DE SUZE.

Roxbury, Mass.

### "OH, MOTHERLAND!"

There is a voice that's calling, calling, calling: It swells with one majestic melody,
It bids the awakened Negroes to arise Fight for your liberty or die.

Oh, motherland! from beyond the distant sees I sight: I looked, I longed, I yearned for the

And lo, the day of redemption has begun, When Negroes shall proclaim 'tis Lib-

I long to see far o'er the distant seas, The sunny shores of old Liberia, That festive land, the homes of Negr

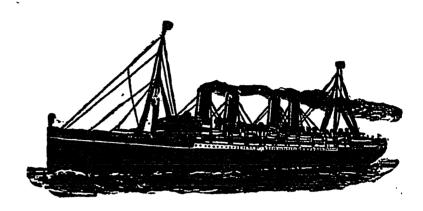
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